



# "THE REVEALER" VOLUME: 44 / NUMBER: 3 MARCH 2021

ALL SAINTS LUTHERAN CHURCH - ELCA

Rev. Jas A. Mortenson, Pastor

9131 South Howell Avenue Oak Creek, Wisconsin 53154-4425

Phone (414) 762-5111 [www.allsaintsoakcreek.org](http://www.allsaintsoakcreek.org)

We, a diverse Christian family, faithful in word and sacrament strive to share in God's unconditional love through prayer, worship and outreach.



## Weekly Worship at All Saints

Saturday: 5:00 pm Liturgy I  
Sunday: 9:00 am Pericope  
(CANCELLED until further notice!)  
10:00 am ELW  
Wednesday: 7:00 pm Liturgy II

CHURCH OFFICE HOURS:  
MONDAY . FRIDAY  
9:00 am . 5:00 pm

### ATTENTION!!!

Please note that mask wearing inside the church is **mandatory** per Governor's orders until 03/31/2021

Our Bulletins are complete and self-contained for each Liturgy. You are encouraged to take yours home and reflect upon it. Thank you.



- 3-1 Natalie Steiner
- 3-2 Kathleen Grom, Kim Meddaugh
- 3-3 Shawn Runningen
- 3-4 Lisa Hochevar, Gwendolyn Meier
- 3-6 Luke Meier
- 3-7 Jeffrey LaFond, Jacob Meier
- 3-8 Tim Allmann, Susan LaFond,  
Wendy Osgood
- 3-10 Frederick Ruhl, Pat St. Louis,  
Patricia Martinez, Carol Kocourek
- 3-11 Pat Hanson, Cindy Kaiser
- 3-12 Kayla Lang, Ben Welker
- 3-13 Suz Pitts, Blake Vander Molen
- 3-16 Jill Borchardt, Mike McIntosh
- 3-19 Sean Kingston
- 3-20 Rose Bushbacher, Rebecca Claus,  
Pam Kawczynski
- 3-24 Tyler Kingston, Andrew Koenig,  
Bill Boyce
- 3-25 Janet Mittelstadt, Greg Polacheck,  
Adam Zapata
- 3-26 Lukas Krajewski
- 3-28 Chris Windschanz
- 3-29 Maya Belmas
- 3-31 Jennifer St. Germaine, John Hochevar

- 3-1 Benny and Eva Brown
- 3-1 Gerald and Debra Pavlik
- 3-6 John and Sandy Montague
- 3-9 Matt and Kelly Susek
- 3-13 Robin and Christy Van Hoff
- 3-25 Daniel and Bonnie Dailey



Do you have an address, email, phone number or status change?  
Please contact the church office to report any changes for the records.  
This helps insure our files stay current. THANK YOU

## Comment Article: "Slow down, you move too fast..."

The 59th Street Bridge Song (Feelin' Groovy)  
 Slow down, you move too fast  
 You got to make the morning last  
 Just kicking down the cobblestones  
 Looking for fun and feeling groovy  
 Ba da-da da-da da-da, feeling groovy  
 Hello lamppost, what'cha knowing  
 I've come to watch your flowers growin'  
 Ain't you got no rhymes for me?  
 Doo-ait-n-doo-doo, feeling groovy  
 Ba da-da da-da da-da, feeling groovy  
 I got no deeds to do, no promises to keep  
 I'm dappled and drowsy and ready to sleep  
 Let the morning-time drop all its petals on me  
 Life, I love you, all is groovy.+

(I KNOW YOU SANG THOSE LYRICS)

OK, so, I've got a little Simon and Garfunkel on my mind lately— first it was Slip-Sliding-Away+ during a recent sermon— and now, Slow down, you move too fast+ both sets of lyrics hit me . as to how they relate to Lent. It's easy to backslide. It's so easy to fall into a rut. It is easy to slip-slide-away—

And during this meditative season called Lent, we do not SLOW DOWN+ and we do MOVE TOO FAST. Constantly in motion. Constantly doing. Constantly concerned about oh, so many things— our hearts and our minds, all over the place. We are Renaissance People. We can do it all.

Lent calls on us each to kick back a little. Think about the year past. Think about our lives. Consider our lives of faith and prayer and giving. How are we doing? Do we take the time for ourselves? Serious time? Meditative time? Time for the Scriptures? When's the last time you dusted off the Good Book+ and opened it up and bothered to give it a read? Do we take the time to talk with God?

Lent calls on us to return. To return to God. To seek him out. To reestablish our relationship with him. To make sure we are together and on the same page. It is private. It is personal. It is GOD TIME.+ It is always time well spent.

So, slow down, you move too fast. It's Lent. Relax. Reconnect. Relate. Renew. Call upon HIM.

Blessings +++

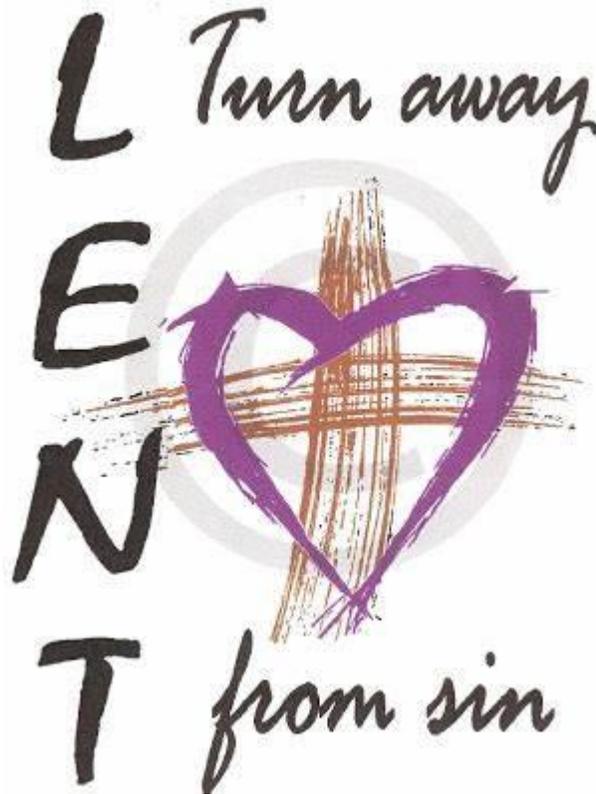
See you virtually or in person!  
 Pr. Mortenson





## Wednesdays In Lent

You are cordially  
Invited to join us  
For  
The  
Holden Lenten Prayer Liturgy  
Around the Cross  
Light a candle  
Say a prayer  
Be fed  
And then,  
Go and  
**MAKE A DIFFERENCE**  
In the life of  
Someone else!  
7:00 P.M. All are welcome!



Journey with Jesus ã what started out along the Sea of Galilee, went from fishing village to fishing village touching the lives of everyday individuals. During their travels ã things were changing. He was changing. After the Transfiguration of Our Lord his eyes were fixed on Jerusalem. His heart was with those whom he served. But he was being compelled to go to the Holy City. Ah, Jerusalem, Jerusalem the city that stones those who are sent to itã

You can feel the movement and the momentum in the gospelsã there is direction. It is, as if, all roads lead to Jerusalemã There is an undertone of tensionã it is real.

In Jerusalem, Jesus will be an %outsider+. he is not a Priest. He is not a Sadducee. He is not a Pharisee. He is not a Scribe. He is not a part of the High Priests intimate circle of friends. He is not a friend or even an acquaintance with the Roman Royal Governor. He is an outsider. A mere Rabbi from the hill country. He hails from the sticks. He is not one of us. He is one of them. He is an outsider. He is disposableã non-essential. He is not like us at all.

The Jerusalem elite owe nothing to this manã this rabble rouser. So, he thinks he can %stir the people+does he? He may have a way with %words,+he may have a way with %hem,+but Jerusalem is different.

The journey that started in the hinterlands does not end in Jerusalemã the story goes on and on. Do you know the story? Have you shared the story? This LENT journey with Jesus.

## Did You Know? Lent explained.

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- Here we're going to look at some interesting facts about Lent!
- Lent is the 40 weekdays from Ash Wednesday to Easter observed by the Roman Catholic, Eastern, and by Lutheran churches as a period of penitence and fasting.
- Sundays aren't included in the 40-day count.
- Therefore, Sundays are and always have been free days, if you have given something up! Shhh . don't tell anyone I told you!
- Since Sundays are not included, Lent technically is 46 days in length - you didn't hear that in church! Hehehe ☐
- When Lent originally started it was 36 days in length.
- You already know that 40 is an important religious number.
- Lent goes all the way back to the Council at Nicea in the year 325.
- The middle English word *lente* means *springtime*.
- Prayer is a common practice for those celebrating Lent.
- Violet is the traditional color of the season.
- Lent actually ends on Maundy Thursday. You didn't hear that in church, either!
- The date for Easter has been set for thousands of years.
- It all has to do with the full moon of the Pashal, or Passover, full moon. Easter will ALWAYS fall between March 22 and April 25.
- There are mathematical formulas you can use to determine when Easter will fall in any given year.
- In a study done in 2014, 72% of adults knew what Lent was, and 88% of those participating in Lent were giving up some item of food for 40 days.
- Chocolate was the number one food most people were willing to give up during Lent.
- The whole purpose of this holy season is to stay centered (on the life of Jesus) and to return back to God.
- God is always waiting for us to return to him ☺



**St. Patrick was a fifth-century Romano-British Christian missionary and bishop in Ireland. Known as the "Apostle of Ireland", he is the primary patron saint of Ireland, the other patron saints being Brigit of Kildare and Columba.**

**Patrick was never formally canonized, having lived prior to the current laws of the Catholic Church in these matters.**

**Nevertheless, he is venerated as a Saint in the Catholic Church and in the Eastern Orthodox Church, where he is regarded as equal-to-the-apostles and Enlightener of Ireland.**

**He is also regarded as a Saint within the framework of their respective doctrine by the Anglican Communion and the Lutheran Churches.**

**The dates of Patrick's life cannot be fixed with certainty, but there is broad agreement that he was active as a missionary in Ireland during the fifth century.**

**Nevertheless, as the most recent biography on Patrick shows, a late fourth-century date for the saint is not impossible.**

**Early medieval tradition credits him with being the first bishop of Armagh and Primate of Ireland, and regards him as the founder of Christianity in Ireland, converting a society practicing a form of Celtic polytheism.**

He has been generally so regarded ever since, despite evidence of some earlier Christian presence in Ireland.

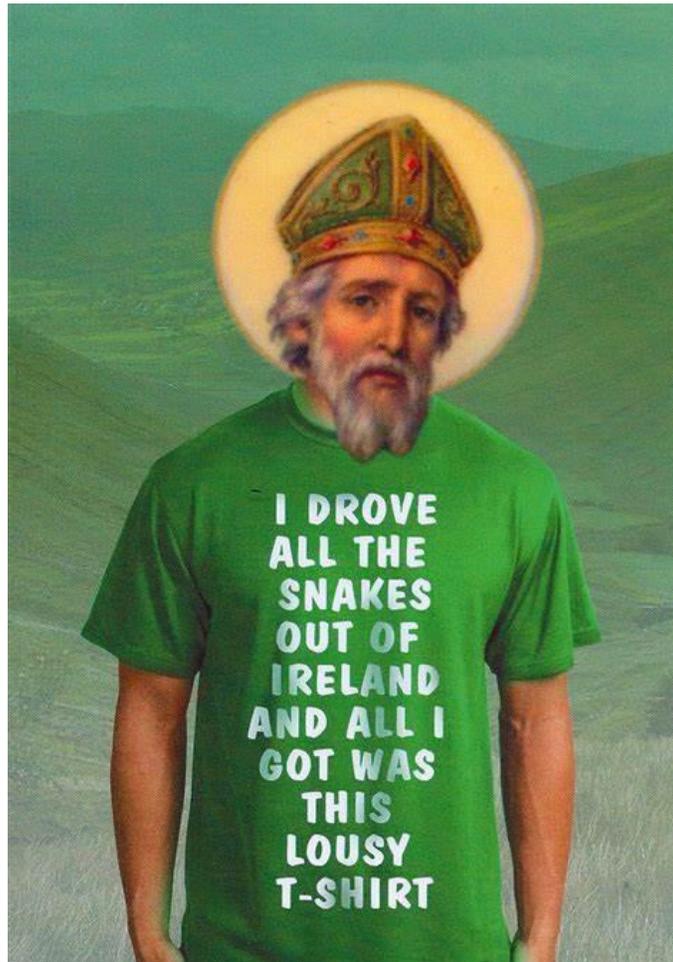
According to the autobiographical *Confessio* of Patrick, when he was about sixteen, he was captured by Irish pirates from his home in Britain and taken as a slave to Ireland, looking after animals; he lived there for six years before escaping and returning to his family.

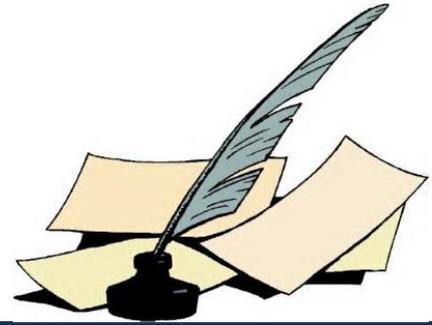
After becoming a cleric, he returned to northern and western Ireland. In later life, he served as a bishop, but little is known about the places where he worked.

By the seventh century, he had already come to be revered as the patron saint of Ireland. Saint Patrick's Day is observed on 17 March, the supposed date of his death.

It is celebrated inside and outside Ireland as a religious and cultural holiday.

In the dioceses of Ireland, it is both a solemnity and a holy day of obligation; it is also a celebration of Ireland itself.





## President's Article

I hope this article finds you warm and well. I am very humbled and honored to be elected All Saints Church Council President for 2021. Please let me know if I can be of assistance in any way.

As we look ahead, I am feeling hopeful. I am hopeful our doors will continue to stay open and we will be able to pay our expenses. I am hopeful our wonderful church members will continue to volunteer and support this church. I am hopeful that vaccines will help many of you feel confident in returning to in-person liturgies. I am hopeful that feelings of loneliness and hopelessness will be replaced with love, happiness, and purpose.

Above all, I am hopeful we will work *together* to make these things happen.

Keeping the faith,  
Jenny St. Germaine

*Jesus said to them "Love the Lord your God with all your heart, with all your soul, and with all your mind. This is the greatest and most important commandment. The second is like it: Love your neighbor as yourself." Matthew 22:37-39*



# Preludial

An introductory performance, event, or action preceding a more important one; a preliminary or preface.

A piece or movement that serves as an introduction to another section or composition and establishes the key, such as one that precedes a fugue, opens a suite, or precedes a church liturgy of worship.

A similar but independent composition for the piano.

The overture to an oratorio, opera, or act of an opera.

A short composition of the 1400s and early 1500s written in a free style, usually for keyboard.

# Respect

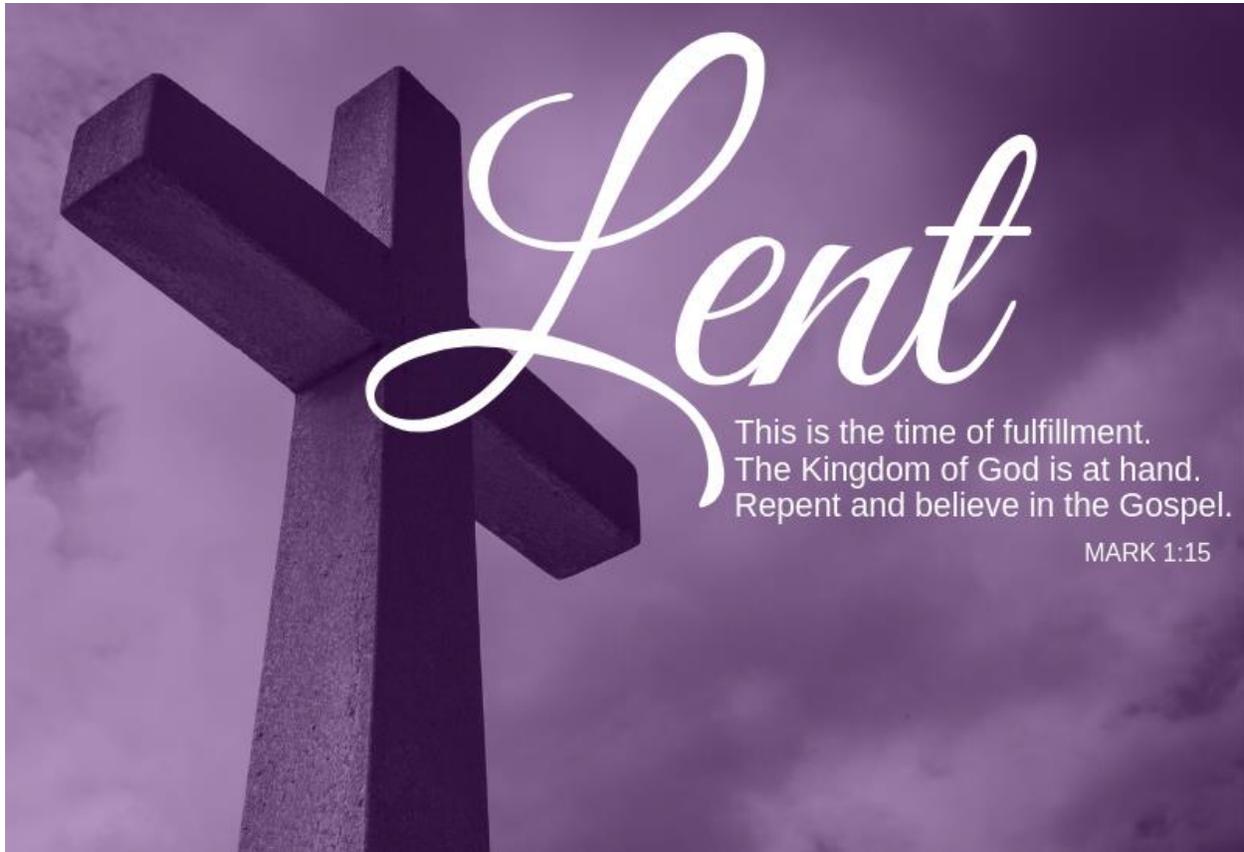
A feeling of appreciative, often deferential regard; esteem.

The state of being regarded with honor or esteem.

Consideration or appreciation shown.

Comments received recently as feedback from viewers watching remotely from at home...they cannot hear the preludial music being played by Peggy or by Kinga, due to all the talking and the chatter. Why are people talking out loud in church? The place to talk is before or after worship in the Narthex area, greeting one another and catching up on things...but in the sanctuary? You do realize that during the filming, all voices can be heard! It is very disconcerting. And hardly a sign of respect or appreciation to our talented musicians.





Two Great Hours of Worship!

EASTER MORNING

8:00 A.M.

Or

10:00 A.M.

Come and Praise  
And Be Fed!



## Council Capsules

Council approved the following matters at the February 15th regular meeting:

- This year we will have an 8:00 am and 10:00 am Liturgy on Easter Sunday
- All Council members are welcome and encouraged to attend the meetings in person.
- A portion of the Scrip profit will be transferred from the Scrip Account to cover our Tax preparation this year.

Respectfully submitted,  
Sandy Montague  
Council Secretary



**Council Meeting – Monday, March 15th at 6:30 pm**  
**Check the Calendar for the dates and times**  
**of the various Committee Meeting**

# Equinox

An equinox is commonly regarded as the instant of time when the plane of Earth's equator passes through the geometric center of the Sun's disk.

This occurs twice each year, around 20 March and 23 September.

In other words, it is the moment at which the center of the visible Sun is directly above the equator.



It is not

don't let Chevy fool you! Hehehe

The equinoxes are the only time when both the Northern and Southern Hemispheres experience roughly equal amounts of daytime and nighttime.

As its name suggests, an equinox indicates equally illuminated hemispheres, with the solar terminator equally dividing the Earth from north to south.

(The solar terminator is the shadowed line indicating daylight and sunlight on a globe.)

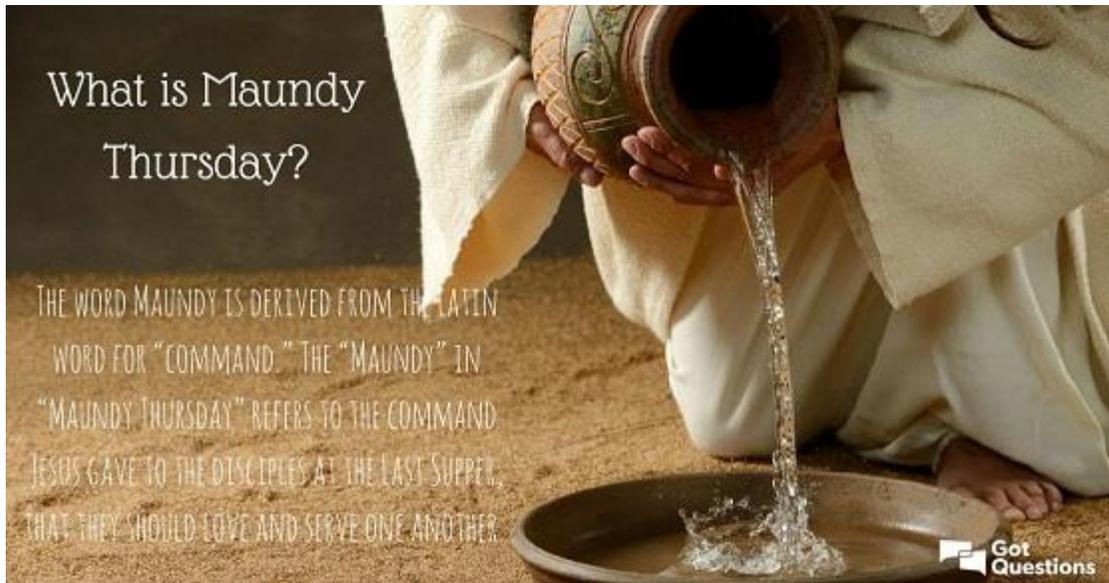
A true equinox would indicate 12 hours of both day and night.

Although the equinoxes are as close to this phenomenon as happens on Earth, even during the equinoxes day and night aren't exactly equal.

The March equinox, unofficially marking the spring season, is traditionally observed as a time of rebirth and renewal.

Every year on the vernal and autumnal equinoxes (on or about March 20 and September 22), the two days per year in which the length of day and night are the same, we hear about the magical property of these days that allows eggs to be balanced on end.

Rarely does a year go by in which a local TV news station doesn't send a reporter out to a neighborhood park to capture images of people delightedly placing eggs on the ground and watching in amazement as the eggs stand on end. Rarely do we see any new stories reporting that this same feat can be achieved every other day of the year as well. I thought you should be informed!!! ☐



**HOLY THURSDAY**  
Or  
**Better yet, MAUNDY THURSDAY!**

Maundy Thursday (also known as Holy Thursday, Covenant Thursday, Great and Holy Thursday (also Holy and Great Thursday), Sheer Thursday, and Thursday of Mysteries, among other names) is the Christian holy day falling on the Thursday before Easter.

It commemorates the Washing of the Feet (Maundy) and Last Supper of Jesus Christ with the Apostles, as described in the canonical gospels.

It is the fifth day of Holy Week, preceded by Holy Wednesday (Spy Wednesday) and followed by Good Friday.

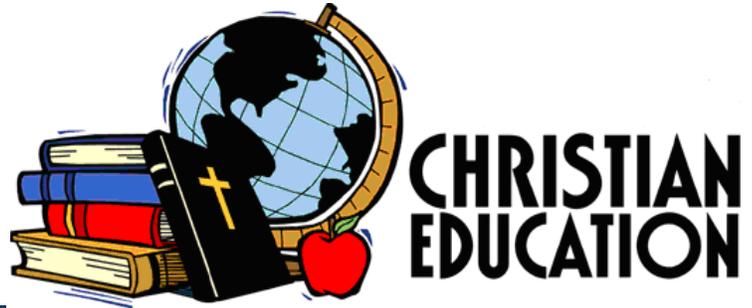
"Maundy" comes from the Latin word *mandatum*, or commandment, reflecting Jesus' words "I give you a new commandment."

The day comes always between March 19 and April 22, inclusive, and will vary according to whether the Gregorian calendar or the Julian calendar is used.

Maundy Thursday initiates the Easter Triduum, the period which commemorates the passion, death, and resurrection of Jesus; this period includes Good Friday and Holy Saturday, and ends on the evening of Easter.

Expect the foot washing of representative members of the church family, expect the commandment to love one another, expect the Eucharist to be celebrated. Expect the traditional stripping of the church. It is a liturgy like no other.

On the night in which he was betrayedō this would be that day, that night, that time.



## Christian Education

I'd like to begin this month's article by introducing myself. My name is Sue LaFond and I've been a life-long member of All Saints. I attended Sunday School and Confirmation at the church and currently have three children of Sunday School/Confirmation age. I've been teaching Sunday School for the past eight years. This is my first year on council and as of the time of this writing, I've only been in the role a little over a week. Thus, more detailed info will follow in future Revealers.

### Sunday School Recap:

It has been almost a year since the church last held Sunday School. At the time we had a good rhythm going with the kids. We were in the second year of the current curriculum, focusing on stories from the Early Christian Writings (New Testament). Each week we added another picture that summarized the day's lesson to our timeline of stories.



It was exciting to gather the kids to review the pictures on the doors and discuss the past stories we had learned about. Repetition was our friend and we were able to work off each other to remember the little details we didn't realize stuck with us. Some stories were memorable enough that even our youngest kids could easily recall the stories. Others took some effort to recall, but we would eventually get there. We had arranged to have the Pericope group join us periodically to hear the kids present the stories they learned about since we last gathered together. Things were going well. We had just began reviewing the Ten Commandments.

Then the pandemic hit and everything stopped.

Schools went virtual last Spring. Many continued this Fall. We decided not to attempt Sunday School in September as there were too many unknowns at that time and not many kids yet attending church in person. However, schools have now started to reopen. Should we re-examine our options? Would kids be up for Sunday School via Zoom so they could see one another again? Or how about providing parents suggestions for home schooling? If we wait to resume Sunday School in Fall, we'll have gone 18 months without a Christian Education learning opportunity for our youngest members. Is that what people want?

First Communion:

Spring First Communion classes will be starting Saturday, May 1st with First Communion to be celebrated on Sunday, May 23<sup>rd</sup>. Anyone 7 years or older is welcome join the class which will meet for an hour on the following Saturdays at 11am: May 1<sup>st</sup>, 8<sup>th</sup>, 15<sup>th</sup> and 22<sup>nd</sup>. Please contact the church office to sign up.

Chris Ed Team/Committee:

I have many thoughts and ideas and would like to invite others to come and discuss what can be done. If you are interested in joining the Christian Education team/committee, please contact me. Know that you can be on the committee and give ideas/feedback without having kids or volunteering to teach. I'm happy to work with those interested to ensure we pick a meeting time that will work for all. Scheduled monthly meetings will begin in April.

Respectfully submitted,

Sue LaFond

moremail4sue@yahoo.com

414-897-6354 (cell/text)

## Mar 14, 2021 - Daylight Saving Time Starts

**Sunday, March 14, 2021, 2:00:00 am clocks are turned forward 1 hour to Sunday, March 14, 2021, 3:00:00 am local daylight time instead.**

**Sunrise and sunset will be about 1 hour later on Mar 14, 2021 than the day before. There will be more light in the evening!!!**

**This day is...**

**Also called Spring ahead, Summer Time, and Daylight Savings Time.**





**Good Friday is a Christian holiday commemorating the crucifixion of Jesus and his death at Calvary.**

**It is observed during Holy Week as part of the Paschal Triduum on the Friday preceding Easter Sunday, and may coincide with the Jewish observance of Passover.**

**It is also known as Holy Friday, Great Friday, Great and Holy Friday (also Holy and Great Friday), and Black Friday.**

**Members of many Christian denominations, including the Catholic, Eastern Orthodox, Lutheran, Anglican, Methodist, Oriental Orthodox and Reformed traditions, observe Good Friday with fasting and church liturgies.**

**The date of Good Friday varies from one year to the next on both the Gregorian and Julian calendars.**

**Eastern and Western Christianity disagree over the computation of the date of Easter and therefore of Good Friday.**

**Good Friday is a widely instituted legal holiday around the world, including in most Western countries and 12 U.S. states.**

**Expect a different kind of worship experience again...The Tenebrae is the most often celebrated liturgy...a liturgy of darkness and shadows...with subdued singing...**

**The Eucharist is not celebrated.**



## Financial

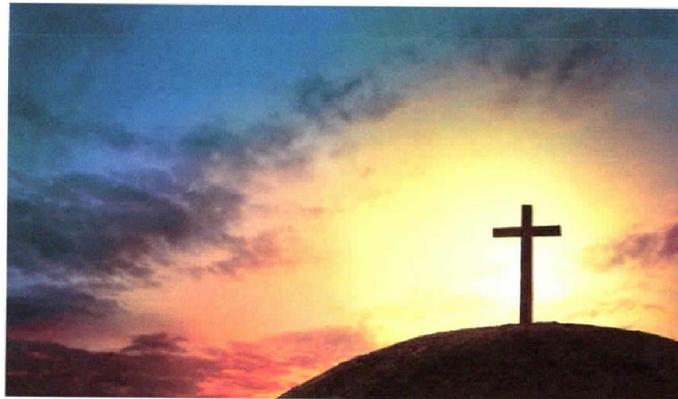
I am happy to be back on church council!

Finances!+ Something we all love to talk about.

I ask that you please reflect and pray on how you might be able to give more to the church with your time, talent and resources. Our expenses increase year to year. It is very difficult to make the budget balance if we don't have an increase in giving. Please consider using Simply Giving to be consistent with your gift to the church. If you have any questions about how to use Simply Giving or to order gift cards on-line, please contact me and I will help in any way I can. If you have any questions about the finances of the church or if you would like to participate in the finance committee, please feel free to contact me at either by phone or email listed in the Revealer. Watch for meeting dates and times.

Thank you

Brian Rathmann



### **Make Easter Donations Easy by Giving with Your Smartphone!**

You can support the church from anywhere at any time, including Easter, even if you forget to bring cash or your checkbook. Simply use the GivePlus Mobile app to give with your smartphone.

- Download the FREE app on your smartphone.
- Make one-time or recurring donations using your debit/credit card or checking/savings account.
- Log in or donate as a guest.
- Securely and conveniently manage donations using Touch ID/Fingerprint, PIN or password.

*To give through the app, search your phone's app store for "GivePlus Mobile" or contact the church office.*

**VANCO**

MONTHLY COSTS

At the last church council meeting, I was asked what it cost to run our church on a monthly basis. Truthfully, I just couldn't pull a number out of my head because the figures change each month. Then I was asked to do a newsletter article on it. So, here's a little recap of January's bills for OUR church:

Salaries & benefits:	\$9,218
Mortgage:	\$1,356
Property expense:	\$1,734
Office expense:	\$ 362
Payroll taxes:	<u>\$1,616</u>
Approx. total	\$14,286

I probably will do a newsletter article hopefully monthly to keep everyone apprised of our church's finances during this pandemic. While a lot of people are still "hunkering down," your church remains open: we have three liturgies each week, employees need to be paid, bills need to be paid, etc.

If you have any questions, just call me or e-mail me. I'm always happy to answer any questions you might have.

Barbara Schrubey, Treasurer

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ELECTRONIC GIVING

Many of you have been using SIMPLY GIVING, our electronic way to contribute to our church by either using your checking or savings account or your credit card. At our annual meeting it was mentioned that by using SIMPLY GIVING, you contributed almost \$100,000 to our church. THANK YOU.

A few have asked me "how do I get into my account to change my amount or re-designate where I want my money to go?" Because of space limitations in THE REVEALER, it wasn't possible to attach another 9 pages. But for those who are really interested in how to access their account to do necessary changes, please stop by the Gift Card Table. There will be a printed 9-page copy of step-by-step instructions to update account information, change amounts, etc. Just stop by and ask for a copy. Thanks...

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## A simple choice; a generous response

### The *Simply Giving*® Program

Through *Simply Giving*®, your offerings or tuition payments are made through a pre-authorized withdrawal from your bank account. You determine the frequency of your automatic donation – weekly, semi-monthly, or monthly – the option is yours. **Note: The date the monthly tuition payment is transferred from your account to the school account is predetermined by the school.** Your donation or payment is deposited into the recipient's bank account on the same day it is withdrawn from your account.

### Benefits to you and...

#### Your Congregation

*Simply Giving*® is a reliable, safe way to move your stewardship plan into action. It allows you to share your donations through planned giving and activates your generosity into ongoing stewardship. Because your donation is given consistently, you won't need to play "catch-up" at year-end or worry about forgotten checkbooks or missed Sunday offerings. But you're not the only one that benefits. Your congregation benefits from steady, more predictable revenues throughout the year, more efficient bookkeeping, and greater confidence in meeting its financial commitments.

#### Your School

This program is also a convenient way to pay tuition at a Lutheran school. *Simply Giving*® provides an easy, no-cost way for the school to collect tuition, and allows the school to benefit from consistent cash flow. Your tuition payments are made to the school through a pre-authorized withdrawal from your bank account and deposited on the same day into the school's bank account.

#### Your Favorite Lutheran Institution

You can also make convenient contributions to other Lutheran institutions through the *Simply Giving*® program. Because of your planned giving and ongoing stewardship, the institution you support benefits from steady, more predictable revenues throughout the year. This helps the institution to better meet its financial goals and development objectives.

### Why does Thrivent Financial for Lutherans offer the *Simply Giving*® program?

Thrivent Financial for Lutherans offers *Simply Giving*® to further its mission of serving Lutheran congregations and institutions.

### Who do I call if I have more questions about the *Simply Giving*® program?

Contact the institution benefiting from your giving. Your Thrivent Financial representative may also be able to answer your questions.

### How do I cancel or change my authorization?

Contact the institution benefiting from your giving.

### How do I participate?

First make sure the institution you wish to benefit is enrolled in *Simply Giving*®. Then complete the form on the reverse side and return it to the congregation or institution that will benefit from your giving.

#### ENROLLMENT INSTRUCTIONS:

- Using black ink, complete the personal information section including name, address and telephone numbers.
- Indicate whether this is a new enrollment/authorization, a change in amount, or a change in bank account.
- Indicate the account type, routing number and account number. Attach a voided check or savings deposit slip to the enrollment form for a new enrollment or change in bank account.
- Sign and date the Account Holder Signature section.**
- Complete the appropriate section with the institution name and address that will benefit from your giving.

For Your Lutheran Congregation Offering:

- Designate which fund(s) your donation should go to and the amount.
- Select the frequency of your offering.

For Your Lutheran School Tuition:

- Calculate the amount of each monthly tuition payment.
- Determine the date of your first and last payment.

For Your Lutheran Institution Donation:

- Select the date of the monthly donation transfer and the amount of each monthly donation.
- Determine the date of your first and last donation.

- Return the completed enrollment form to the Lutheran congregation, school or institution benefiting from your giving.**

**PRIVACY / CONFIDENTIALITY:** The Authorization Form on the back is seen by the nonprofit Lutheran organizations enrolled in *Simply Giving*® as well as by the Vanco Services employees who process it. In addition, participant name and address information may be provided to Thrivent Financial for Lutherans. Participant information will not be shared with any other organizations.

See reverse side for Authorization Form.



## Member Enrollment and Authorization Form

Return completed enrollment form to the Lutheran congregation, school, or institution benefiting from your giving.

**Complete this section for ALL ENROLLMENTS** (Please print in black ink)

<b>Check the appropriate box:</b> <input type="checkbox"/> New enrollment/authorization * <input type="checkbox"/> Change in bank account * <input type="checkbox"/> Change in authorized amount	Last Name		First Name		M.I.
	Mailing Address				
	City		State	Zip	
	Home Telephone #		Work Telephone #		

Donations/payments should be taken from:  
 Checking (attach a voided check)  
 Savings (attach a savings deposit slip)

Routing Number \_\_\_\_\_  
*Valid Routing # must start with 0, 1, 2, or 3*

Account Number \_\_\_\_\_

**REQUIRED:**  
 I authorize Thrivent Financial for Lutherans and Vanco Services, LLC to automatically withdraw donations/payments from my account. I have attached a voided check or savings deposit slip. This authority will remain in effect until I give reasonable notification to terminate the authorization.

Account Holder Signature \_\_\_\_\_  
 Date \_\_\_\_\_

**\* ATTACH A VOIDED CHECK OR SAVINGS DEPOSIT SLIP FOR A NEW ENROLLMENT OR CHANGE IN BANK ACCOUNT ONLY**

**Complete this section for Lutheran CONGREGATION DONATIONS**

Congregation Name:		Street Address:	
City:		State:	Zip:

<b>Church Fund Designations:</b> _____ General/Operating \$ _____ _____ Building \$ _____ _____ Evangelism/Outreach \$ _____ _____ \$ _____ _____ \$ _____	<b>Amount Per Donation:</b> _____ \$ _____ _____ \$ _____ _____ \$ _____ _____ \$ _____	<b>Frequency of Donation:</b> (Please check only one) <input type="checkbox"/> Weekly on Monday <input type="checkbox"/> Weekly on Friday <input type="checkbox"/> Semi-monthly (transferred on 1 <sup>st</sup> and 15 <sup>th</sup> of each month) <input type="checkbox"/> Monthly on the 1 <sup>st</sup> <input type="checkbox"/> Monthly on the 15 <sup>th</sup>
<b>TOTAL DONATION AMOUNT</b> \$ _____ (minimum \$5)		Date of First Donation _____

**Note:** The total amount will be transferred based on the frequency selected.

**Complete this section for Lutheran SCHOOL TUITION PAYMENTS**

School Name:		Street Address:	
City:		State:	Zip:

(a) Total annual tuition for all family members \$ \_\_\_\_\_  
 (b) Number of payments (see below) \_\_\_\_\_  
 (c) **Amount of each payment (a + b)** \$ \_\_\_\_\_

Date of First Payment \_\_\_\_\_  
 Date of Last Payment \_\_\_\_\_

Contact your school for information on:  
 • Payment duration options (e.g. 10 months or 12 months)  
 • Date the first and last payments are due  
 • Date that monthly transaction must occur

**Complete this section for Lutheran INSTITUTION DONATIONS**

Institution Name		Street Address	
City		State	Zip

**Date of Donation:** (Please check only one)  
 Monthly on the 1<sup>st</sup>  
 Monthly on the 15<sup>th</sup>

Amount of monthly donation \$ \_\_\_\_\_ (minimum \$5)

Date of First Donation \_\_\_\_\_  
 Date of Last Donation \_\_\_\_\_

**Note:** To have your donation given continuously until you notify us to change or stop it, please write "CONT" in the Date of Last Donation.

**\*\*\* REQUIRED \*\*\* MUST BE COMPLETED BY CONGREGATION / INSTITUTION**

Congregation / Institution Code \_\_\_\_\_ Envelope / Student / Participant Number \_\_\_\_\_ Verifier Initials \_\_\_\_\_

## Sacrificial Giving

**EVERYTHING WE HAVE** is a Gift from God.

The starting point for Sacrificial Giving is the basic principle of Christian stewardship—that “**EVERYTHING** we have is a gift from God.” “In **GRATITUDE**” for **GOD’S GENEROSITY**, we dedicate a portion of these gifts—our **TIME, TALENT, and MONEY**—to furthering God’s Kingdom.

### **GRATITUDE AND TRUST**

If we truly **BELIEVE** that God **GIVES** us **ALL THAT WE HAVE**, gratitude is one response. **TRUST** is another. When we realize that God **HAS PROVIDED** for us and will continue to do so, we recognize that our **REAL SECURITY** lies in God. Our God, who has given us **ALL**, will take care of **OUR FUTURE**. Be people of **FAITH!**

What are the Five Elements of Sacrificial Giving?

The degree of planning that goes into our Sacrificial Giving reflects the importance of **OUR COMMITMENT TO GIVE**. For most of us, unless we **PLAN** something, it doesn’t happen. Unless we consciously incorporate the amount of our giving into our regular budget, it becomes an optional expense and may be lost in the financial shuffle.

**PLANNING** our giving enables us to give of the first fruits rather than some amount **LEFT OVER** after “more important” obligations have been satisfied. The **PLANNING** process itself can be a spiritual exercise, focusing our attention on our values and priorities— it is called discernment.

**PLANNING** can also become an occasion for dialogue among family members about the commitment to give an education to lifelong Christian stewardship. Consider using this planning tool called [Other Half Worksheet](#) shared by the Seattle Archdiocese to help you plan and budget your giving.

### **PROPORTIONATE**

How much should **YOU** give? Start with an **ASSESSMENT** of your level of giving now. It is certainly a proportion of your resources but is it a proportion that adequately reflects **YOUR GRATITUDE** for God’s generosity?

Have you looked around yourself lately?

You do realize that you did make it through 2020 when a lot of people did not.

You are here for a reason.

There is **NO MAGIC NUMBER** that represents the “**RIGHT**” amount. Although very few people use the biblical concept of the tithe— (a tenth) as a guideline; the **PROPORTION** you choose should be **SACRIFICIAL** and truly commensurate to what **GOD HAS GIVEN TO YOU**. In many

instances, it is a **GOAL** we have to work toward, recognizing that it takes time to re-orient our priorities.

Your **Sacrificial Giving** pledge is your **RETURN TO GOD** of a proportion of the gifts God has given you, which you **CHOOSE** to share with your church family? Your decision about your level of giving will be one that makes sense and truly reflects **YOUR GRATEFULNESS** to God for the gifts **YOU** have received.

## SACRIFICIAL

Perhaps the **MOST IMPORTANT** outcome of **Sacrificial Giving** is the **IMPACT** it has on **THE GIVER**. If you can give your gift and **NOT NOTICE IT**, it isn't a sacrificial gift. The element of sacrifice is present when something about your life has to **CHANGE** in order for you to be able to give the gift. You **RE-ORDER** your priorities, you reconsider your values. And every time you give **THE GIFT**, you are reminded of the reasons **WHY** you have chosen to give.

**SACRIFICIAL GIVING** is one way we have of walking in the footsteps of our Lord, who sacrificed **EVERYTHING** so that we might have **LIFE**. We give up something of ourselves so that life can flourish. When we give that way **WE ARE CHANGED**.

When giving becomes **SACRIFICIAL GIVING**, it focuses our attention on the **TRUE SOURCE** of our security. **Sacrificial Giving BEARS WITNESS** to the reality that **GOD ALONE WILL MAKE US SAFE**. Recognizing that reality and living it out constitutes a tremendous change in our lives.

And this can make an equally tremendous **DIFFERENCE** to the lives of others. The sacrifice we make by doing without some portion of our substance is just that: **DOING WITHOUT** so that life for others may **FLOURISH**.



# WISH LIST



**BLEACH SOLO CUPS**



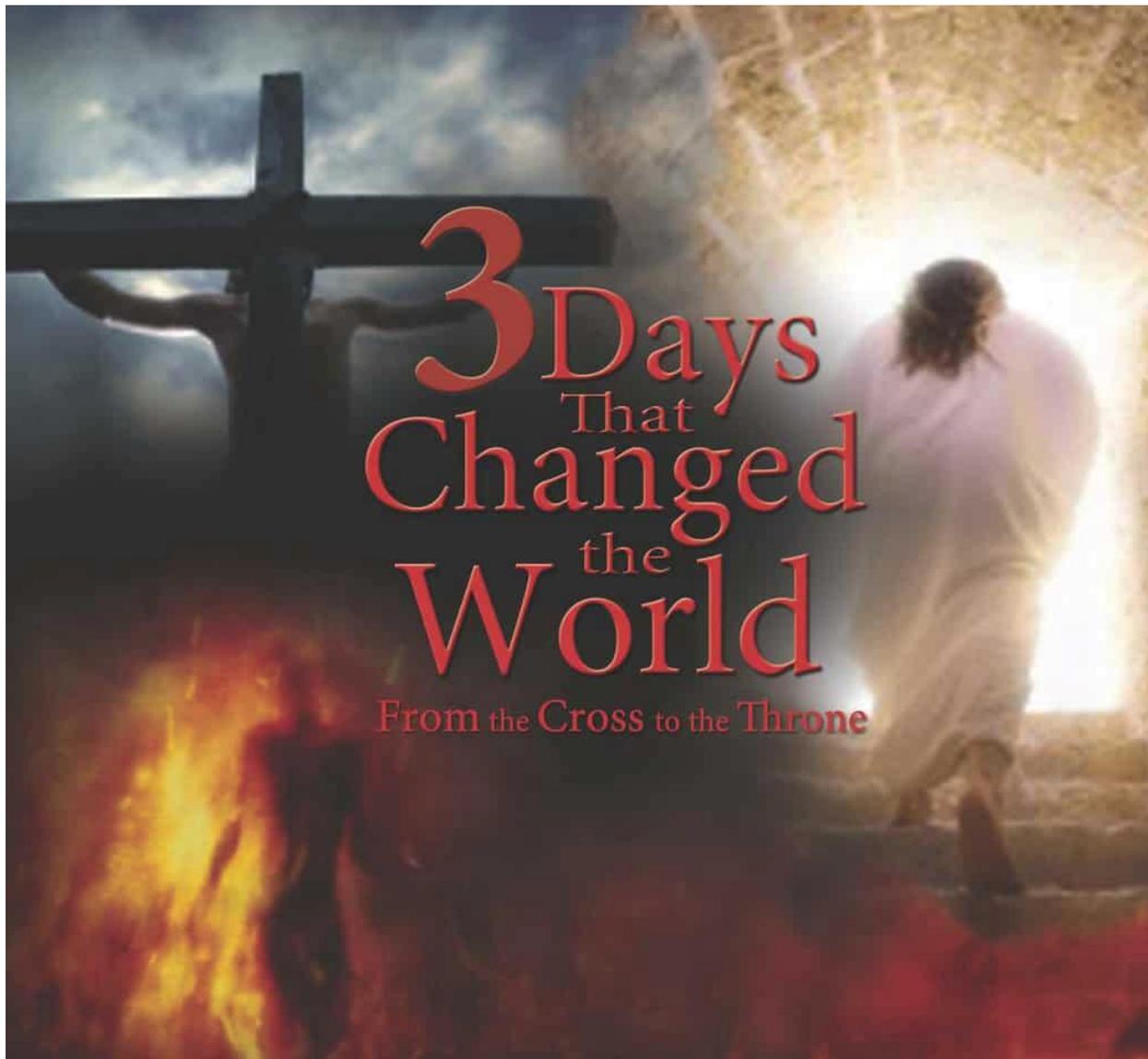
**Bless you for remembering us!**

# THE GREAT THREE DAYS!

(Have you heard of this expression before?)

The three days of “Triduum” are some of the most “special and holy days” in the life of the Church, yet they are often the ones least understood.

Through prayer, reflection, the Scriptures, and journaling exercises, The Great Three Days helps you prepare for, reflect on, and participate in the liturgies of Maundy (Holy) Thursday, Good Friday, and Holy Saturday, year after year, with greater understanding, appreciation, and depth. Discover why these days are considered “the great three days.”



Property  
Committee



## Property

---

Hello Everyone,

I hope you are all doing great.

I am the new head of the Property committee. I am excited to get started.

The first thing I would like to do is get as much information from people who have already been on the committee so we can make sure this year goes smoothly.

I will be having my first meeting on Sunday March 21st at 11:15am after liturgy. If you can't make the meeting but have things you think I might need to know please call, text, email, or drop a note off at church for me. I hope to see or hear from you soon.

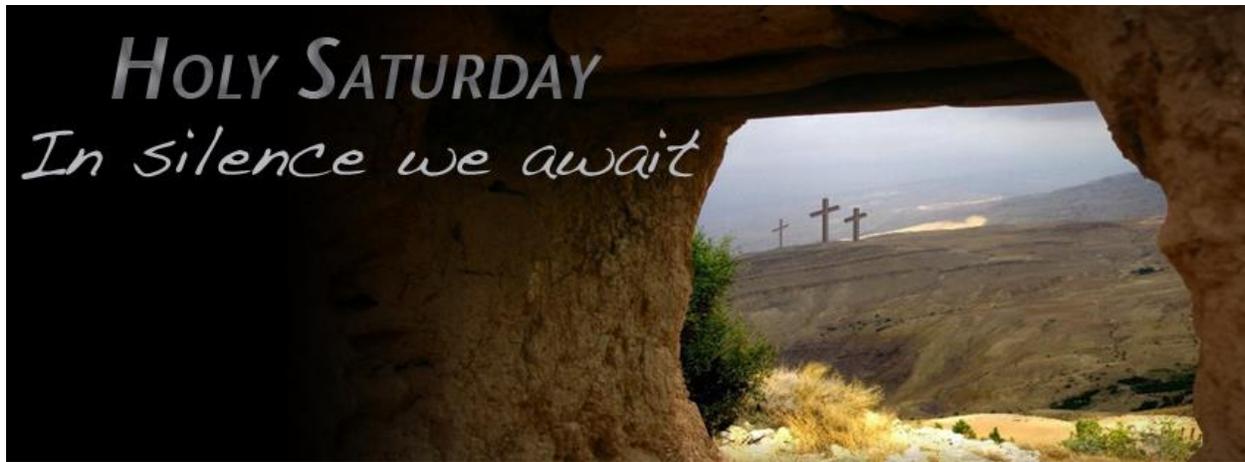
Brightest Blessings,  
Sara Jolitz  
(414) 380-4189 (mobile)  
[bugtooleus75@gmail.com](mailto:bugtooleus75@gmail.com)

## Spring Craft Fair Bake Sale

Calling all bakers!

We are doing something a little different again this time. Some bake sale items will be baked at the church and we will also take donated bake sale items. If you are going to bake something to donate please have it at church Friday March 19th by 2pm. It would also help me if you could call or text me and let me know what you are making. If you would like to help with the baking on Thursday March 18th starting at 11am or Friday March 19th starting at 9am please let me know. You don't have to spend all day if you don't want to. An hour or so would greatly help. You can also help by donating baking items like butter, eggs, chocolate chips, etc. Please call or text me and I can let you know what we need.

Blessings Always,  
Sara Jolitz  
(414) 380-4189 (Mobile)  
[bugtooleus75@gmail.com](mailto:bugtooleus75@gmail.com)



Holy Saturday again is different! The liturgy is different. The feeling is different. Communion IS celebrated. The church is stark and empty. The anticipation is all about Easter, but the emphasis is on Jesus in the tomb.

Holy Saturday - the Saturday of Holy Week, also known as Great and Holy Saturday (also Holy and Great Saturday), the Great Sabbath, Black Saturday, Hallelujah Saturday (in Portugal and Brazil), Glorious Saturday (in the Philippines) or Easter Eve, and called "Joyous Saturday" or "the Saturday of Light" among Coptic Christians, is the day after Good Friday.

It is the day before Easter and the last day of Holy Week in which Christians prepare for Easter. It commemorates the day that Jesus Christ's body lay in the tomb and "the Harrowing of Hell."

In Christian theology, the Harrowing of Hell ("The descent of Christ into Hell") is the triumphant descent of Christ into Hell (or Hades) between the time of his Crucifixion and his Resurrection when he brought salvation to all of the righteous who had died since the beginning of the world.

After his death, Jesus descended into the realm of the dead.

Think about the words of the Credal statements of the church...

Unless you are present, you do not hear the full story of HOLY WEEK or understand its meaning...



## Outreach Ministry

Outreach reaches out to serve the community and to welcome people who are seeking a church in Oak Creek. Think of it as World Concerns and Evangelism combined.

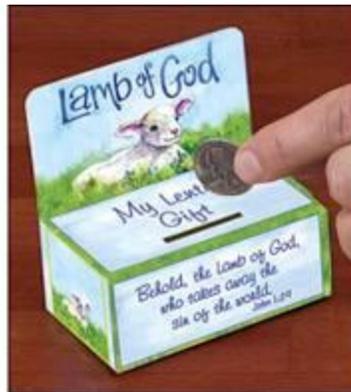
Our first meeting will be on Sunday, March 7 at 11:05 am in the Fellowship Hall. Your ideas are needed as we plan for events that will happen later this year when Covid numbers are under control. Please, join us on Sunday, March 7th, 2021.

Blessings,  
Helen Haworth



- Holy Wednesday
- Worship @ 7:00 P.M.
- Maundy Thursday
- Worship @ 7:00 P.M.
  - Good Friday
- Worship @ 7:00 P.M.
  - Holy Saturday
- Worship @ 5:00 P.M.
- The Resurrection of Our Lord
- Worship @ 8 A.M or 10 A.M.

## LENTEN COIN BOXES



**“Sacrificial Giving,” (Extra-mile-giving) giving beyond...**

**What Is Sacrificial Giving?**

**“We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. For they gave according to their means, as I can testify, and beyond their means, of their own accord, begging us earnestly for the favor of taking part in the relief of the saints— and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. (2 Cor. 8:1-5)**

**Here are some simple observations: (About Paul’s experience)**

- The personal experience of God’s grace in salvation led to generosity. Their generous giving was then referred to as a specific “grace of God.”
- Sacrificial giving was a source of “abundant joy.” Jesus said, “It is more blessed to give than to receive” (Acts 20:35).
- They continued to give generously, even when their checkbook balance and net worth said they were crazy. Even in “poverty” they “overflowed in a wealth of generosity.”
- “Grace” produces a desire to give more, thus creating personal initiative. They were “begging” the apostles for more opportunities to give.
- “Sacrificial giving” of their finances resulted from the offering of their lives and bodies to God as “a living sacrifice.” “They first gave themselves to the Lord.”

**So, when it comes to giving to the work of the church...how are you doing?**



## Worship and Music – “Making Hay While the Sun is Shining”

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Please forgive me but I have hay on the brain! It's all because of the donkey. We were talking recently at the council meeting about whether we might be able to schedule the donkey for Palm Sunday and it got me thinking about hay and some of the idioms that reference "hay+- sayings like "*needle in a haystack*+or "*hit the hay*" or "*making hay while the sun is shining*". Being the inquisitive person that I am, I looked up this last one and liked this definition, "*the wisdom of taking advantage of opportunities while they're available*".

It got me thinking about all the things that we do or alternatively, don't do when faced with an opportunity. Or sometimes when we don't even recognize opportunity when we are faced with it. The last year has been kind of like that. The shutdown felt oppressive especially after it dragged on for months and months with no end in sight. It was tempting to hole up and hide and not see the opportunities in our safer at home status. And even more tempting is it to look back and feel sad about the time that we lost. But for me, I am going to look at the time that my routine came crashing to a halt as the time that I made "hay" in other areas of my life. Not being able to go out meant more time at home being creative, something that I love to do but quite often don't have time for! Not being able to travel meant that our family spent time doing some of the home projects that needed to get done but kept getting put off!

And not being able to go out on the weekends gave my family the time to watch all of the "Infinity Saga" movies from the Marvel Cinematic Universe (all 23 of them) - something we have talked about doing but would have never gotten around to if it weren't for the necessity of staying home.

Making hay or taking advantage of opportunities while they're available sometimes means finding opportunities in situations that you wouldn't necessarily think of as positive.

So, what does this mean to me now? I guess it's another old adage that comes to mind, "when one door closes, another opens." We can't change the past year and all the events, people, and activities we missed. We may have even lost someone dear to us. What I do think that we can do as we look forward to the possibility of a healthier, more open year, is to look for opportunities in what is presented to us, even if on the surface it doesn't look like an opportunity. A canceled vacation might mean more time to work in your garden at home or read the books you always meant to get to. Or a job loss might lead to an even better, more fulfilling opportunity. So, whether the sun is shining or not, it's in our hands to make hay with whatever is presented to us!

What any of this has to do with Worship and Music, I don't know - I just hope you all take the time to reflect on how the last year actually blessed you (even in small ways) and what you can do this year to make the most of the opportunities that are presented to you!

Next Meeting:

Our Next Meeting is on March 6<sup>th</sup> at 9:30 am . please join us and see how you can help prepare the church for the season of Easter!

Respectfully,

Lisa Wytrykus Kleppek  
Worship and Music Chairperson  
ASLC Council Vice President

Drive-By Communion

*Worship and Music will be offering a Drive-By Communion on March 6<sup>th</sup> from 9:30 – 11 am If you wish to receive communion that can be taken during one of the upcoming live-streamed liturgies, please pull up to the fellowship doors during the noted time and a member of Worship and Music will bring a communion packet out to you.  
If you have any questions or would like to help distribute the monthly communion, please contact me at [Lwkleppek@gmail.com](mailto:Lwkleppek@gmail.com) or at (414) 526-9675.*



**Announcing:**

**The Third Annual-How Great Thou ART**

**(Art Fair)**

**9:00-1:00**

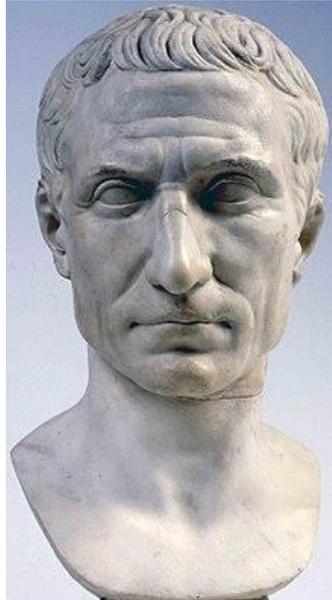
**Saturday, July 17<sup>th</sup>**

**(INDOORS ONLY!)**

**Air-Conditioned**

**No Crafters!**

The Ides of March was certainly unlucky for Caesar, who actually was killed on that day. Since that time the idea stuck that the Ides of March is unlucky or a portent of doom-even if your name isn't Caesar.



Julius Caesar, the Roman dictator, was assassinated by a group of senators on the Ides of March (15 March) of 44 BC during a meeting of the Senate at the Theatre of Pompey in Rome. The senators stabbed Caesar 23 times. The senators claimed to be acting over fears that Caesar's unprecedented concentration of power during his dictatorship was undermining the Roman Republic, and presented the deed as an act of tyrannicide. At least 60 senators were party to the conspiracy, led by Marcus Brutus, Gaius Cassius and Decimus Brutus. *The Tragedy of Julius Caesar* is a history play and tragedy by William Shakespeare first performed in 1599. Although the play is named *Julius Caesar*, Brutus speaks more than four times as many lines as the title character, and the central psychological drama of the play focuses on Brutus. The play opens with two tribunes discovering the commoners of Rome celebrating Julius Caesar's triumphant return from defeating the sons of his military rival, Pompey. The tribunes, insulting the crowd for their change in loyalty from Pompey to Caesar, attempt to end the festivities and break up the commoners, who return the insults. During the feast of Lupercal, Caesar holds a victory parade and a soothsayer warns him to "Beware the ides of March", which he ignores.

March 15<sup>th</sup> is coming...



**Moriah Joy Sez...**

**My latest trick+**

You already know I can open the front church doors and get out+. you also know I can open the closets in the Pastor's study and I have been known to open the desk drawers if there is food, candy, hand sanitizer, plastic bags, Kleenex or gum inside. You also heard that I learned how to open the refrigerator in Kinga's office where all the yummy food is kept. Did you know I can unzip purses? If there is candy or mints inside, they are mine! Ask Elaine Kleinhans, I am in her purse, more than she is!

But now,

Drum roll please

I can now **with ease** open the sucker bin that is placed out weekly for the children who come to worship. I can get that lid off . lickity split . (as a matter of fact,) I can grab 4-5 suckers at a single bound and be back in the office enjoying them . before anyone even notices the lid is off or a paw-full of suckers are missing

I can be quick!

Houdini has nothing on me!

Wait till you learn what else I plan on getting into

Moriah, Moriah, Moriah

What-a-girl!



## SPRING CRAFT FAIR

MARCH 20th, 2021

9:00 am – 1:00 pm

Many hands are needed to have a successful event!!! [Sign-up sheets are posted on the front door of church. Please help as you can, with your donations and time.](#) Call the church at 414-762-5111 to ask what you can sign up for.

### **RAFFLE DONATIONS NEEDED:**

We are looking for these new items for the raffle baskets:

- Brewer items or any Wisconsin Sports team items
- Scrip cards . any amount, any type
- Weekend getaway . hotel or Bed and Breakfast
- Wine and Chocolate basket
- Garden hand tools, and plant seeds
- Dog basket items (toys, treats, bath soap)

**BAKERS NEEDED!** We need pies, pies, and more pies! Many flavors needed: Apple, cherry, blueberry, peach, strawberry, rhubarb, raspberry, or mixed berry!



Please no refrigeration needed+baked goods - as refrigerator space is *very* limited.

We also need cake (especially pineapple upside down cake), cupcakes, cookies, breads, fudge, muffins, Rice Krispy bars, candy, and especially full-sized pies!

## Help is needed (Mark your calendars):

- [Wednesday, March 17 from 8:00-8:30 PM](#) -

Help needed to move chairs, and tables! Please help if you can!! We need lots of help but should only take 30 minutes if we have 10+ people. Youth we need you!

Breakdown of the Sanctuary. Move chairs, remove chair holders, move altar, and hymnals to make room for craft tables and chairs.



- [Friday, March 19 from 2:00-6:30 PM](#)

Bring in baked goods and food donations. We will price the baked goods for you. *Plastic containers will be available after March 7th in the fellowship hall.*

Clean and Set-up kitchen for luncheon starts at 11 am. **NEED FOOD DONATIONS BY NOON on Friday! Its okay to drop off a day or 2 prior!**



- [Saturday, March 20th from 9:00 AM until 1:00 PM](#)

Help needed in many areas, kitchen, runners, greeters and door prize area, raffle table and baked goods table. Please sign up on the church door sign-up sheets. Take a 2-hour shift if you are able.

Come to the Craft Fair! We have handmade baskets, Easter baskets, sewn items, candles, soaps, jewelry, door wreathes, and much more!

We have a great lunch (to go only):

Hot turkey sandwiches, or the best BBQ sandwiches in town

PJ& famous beans all for very reasonable prices

Amazing baked goods, and a fabulous Raffle too!

Come to the craft fair, and shop for unique Easter gifts, birthday gifts, for others or for yourself!

Better yet bring a friend, sister, husband, or neighbor with you! Support your church!

- [Saturday, March 20th from 1:30-3:30 PM](#) - Many hands and strong bodies needed to put the Sanctuary back together in time for our 5:00 pm Liturgy.

Committee Meeting times:

- Wed March 3rd 8-9 pm (planning)
- Wed March 17<sup>th</sup> 8-9 PM (set-up for Craft Fair)
- Wed March 24 8-9 pm (Post craft fair meeting)

The craft fair proceeds are a good part of our annual budget, so we need all the help you are able to give. THANK YOU and God Bless you!!!

Mary Jo Meier, Craft Fair Coordinator

Print your name \_\_\_\_\_ Address \_

SCRIP CARD	AMOUNT	RETURN	QUANTITY	TOTAL \$
Kohls	\$10	5%		
TJ Maxx	\$25	7%		
Pick and Save	\$25	4%		
Pick and Save	\$100	4%		
Sendik's	\$50	5%		
Woodman's	\$50	5%		
Kwik Trip	\$50	10%		
Speedway	\$25	5%		
Marcus Theater	\$25	9%		
Any scrip card	\$			



## Information for your reference.....

### Note on Hospitalizations...

Federal Law restricts the disclosure of patient information by hospitals. Therefore, if you are hospitalized and want the Pastor to know, it is important for you or the family to give us a call, as soon as possible. Church Office at 762-5111, P.J.'s private line at 762-6101 or his cell at 414-276-2788.



### Eyeglasses and Hearing Aids Wanted

All Saints is working with the Lion's Club to collect eyeglasses and hearing aids, which can be recycled for those in need. Pass the word to friends and relatives, too. A drop box is located in the entryway.

Lions Club of Oak Creek extends a Thank You to all who have been contributing to their cause. The response has been great and much appreciated.

### Can I or A Family Member Have a Church Funeral?

This is a question that arises quite frequently by non-members or Members with non-member family. The answer is not always an easy one but, the only people eligible for a funeral held at All Saints are Members of All Saints. P.J. will only do immediate family funerals for Members of All Saints at his discretion and only at the Funeral Home and not the Church.



### Wine or Grape Juice, Gluten free wafers?

Are you aware that both wine and grape juice are available on each communion tray? The grape juice is always in the center glasses. If you wish to have grape juice all you need to do is ask the communion assistant and it will be given.

We also have gluten free wafers available but you need to let Pj know before the liturgy if you wish them available for communion.



## Mutual Ministry Special Report



**WHAT???**

**19 YEARS???**

**HOW CAN THAT BE???**

**MARCH 1st is another Special Day  
for this Church's family!**

**WE FOUND KINGA!!!**



## Letters we receive: Correspondence

### *America the Beautiful*

A Prayer To Share With you

Lord, as we've trusted you  
when life was at its best  
So help us trust you when  
we face seasons of stress,

Lord, as we've walked by faith  
when life was full of light,  
So help us walk by faith  
when we face stormy nights,

Perry Tankeley

Submitted by —

DAWN CASE  
for "the  
MARCH REVEALER"





## **My “Special Prayers”**

- **Brent Mason**
  - **Greg Bauman**
  - **Pam Kahle**
  - **Kerry Howard**
  - **Joy Kubusek**
  - **Jerry Pavlik**
  - **Carol Kocourek**
  - **Randy Meier**
  - **Dale Slowik**
  - **Sandy Montague**
  - **Katie Ruka**
  - **Richard Lisle**
  - **Sue Gorecki**
  - **Linda Wood**
  - **Margaret Coonan**
  - **Karlene Kennedy, friend of Jaclyn Cera**
  - **Donald Brindle, a Brother-In-Law of Joni McDonald**
  - **Brooke Freimund-Raison**
  - **The Parents of Lisa Kleppek**
  - **The Mother of Jaclyn Cera**
  - **The Joe Cassinelli Family**
  - **Tom Mikulecky**
  - **Those suffering with Covid 19**
  - **Police Officers, Fire Fighters, Paramedics, Medical Personal and all First Responders and their families...**
  - **Those addicted and still suffering...**
  - **Feel free to add your own names and loved ones...**
-



## Just for Laughs...

- A recently ordained priest, Father Henry, was to hold his first ever graveside burial service at a pauper's cemetery for a destitute man with no family or friends. Father Henry, not knowing where the cemetery was, made several wrong turns and got lost. He eventually arrived an hour late, the hearse was nowhere in sight, the spade was next to the open hole, and the workmen were sitting under a tree eating lunch. Father Henry, being a reliable young priest went to the open grave and found the vault lid already in place. Feeling guilty because of his lateness, he preached an impassioned and lengthy service, sending the deceased to the great beyond in considerable style. As the good Father returned to his car, he overheard one of the workmen say to the other, 'Do you know, fancy that, I've been putting in septic tanks for twenty five years and I ain't never seen anything like that.'
- 'There will be a meeting of the Board immediately after the service,' announced Reverend Morris. After the close of the service, the group gathered at the back of church for the announced meeting. However, there was a stranger in their midst. He was a visitor who had never attended their church before. 'My friend,' asked Reverend Morris, 'did you understand that this is a meeting of the Board?' 'Oh, yes,' came the response from the visitor, 'and after that sermon, I'm about as bored as you can get.'



LEPERS ... I HEAL LEPERS

Serve the Lord with gladness! Come into his presence with singing! ~ Psalm 100:2

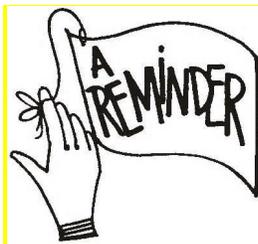
The donation folder is posted in the blue folder on the Bulletin Board. Select your dates for those special occasions or people in your lives and follow the instructions on the inside front cover.

**Remember, by donating Altar Flowers, Sanctuary Candles and Bulletins you help the church budget and it is a great way to remember those special people and dates in your life. PLEASE PRINT**



### Donations:

<u>Date</u>	<u>Flowers</u>	<u>Flowers</u>	<u>Bulletins</u>	<u>Memorial Candle</u>	<u>Honor Candle</u>
<b>Feb 29 to March 5</b>	Mutual Ministry Comm.		Kleinhans	Open	Open
<b>March 6 to 12</b>	Montague	Montague	Open	Open	Krajnak/Steiner
<b>March 13 to 19</b>	Cieszynski	Open	Open	Open	Krajnak/Steiner
<b>March 20 to 25</b>	Cieszynski	Open	Open	Open	Krajnak/Steiner
<b>March 27 to 31</b>	Krajnak	Open	Open	Open	Heine



Revealer Articles are due on **Wednesday March 17th by Noon.**

With extending the deadline, to the Wednesday after Council meets - this is a firm deadline for all Revealer Articles. You are encouraged to send them to the church office in advance if possible. Please make sure to have them in on time. Thank you.

**3rd Sunday in Lent**

Exodus 20:1-17  
Psalm 19  
1 Corinthians 1:18-25  
John 2:13-22

**4th Sunday in Lent**

Numbers 21:4-9  
Psalm 107: 1-3, 17-22  
Ephesians 2:1-10  
John 3:14-21

**5th Sunday in Lent**

Jeremiah 31:31-34  
Psalm 51:1-12 or Psalm 119:9-16  
Hebrews 5:5-10  
John 12:20-33

**Palm/Passion Sunday**

Isaiah 50:4-9a  
Psalm 31:9-16  
Philippians 2:5-11  
Mark: 14:1-15:47

**Maundy Thursday**

Exodus 12:1-4 11-14  
Psalm 116:1-2, 12-19  
1 Corinthians 11:23-26  
John 13:1-17, 31b-35

**Good Friday**

Isaiah 52:13-53:12  
Psalm 22  
Hebrews 10:16-25  
John 18:1-19:42

**Resurrection of Our Lord**

Acts 10:34-43  
Psalm 118: 1-2, 14-24  
Romans 6:3-11  
John 20:1-18

## Numbers you should have at hand:

**Rev. Jas A. Mortenson (PJ)** Private Line 762-6101 Cell: 414-276-2788

**Kinga Vnuk**, Administrative Assistant

Office: 414-762-5111

Email: [Mortenson.Jas@gmail.com](mailto:Mortenson.Jas@gmail.com)

Email: [office@allsaintsoakcreek.org](mailto:office@allsaintsoakcreek.org)

**Church Officers:**

<b>Council President</b>	Jenny St. Germaine	414-345-7877
<b>Vice President</b>	Lisa Kleppek	414-526-9675
<b>Council Secretary</b>	Sandy Montague	414-573-0412
<b>Church Treasurer</b>	Barb Schrubey	414-421-4134
<b>Church Statistician</b>	Kinga Vnuk	414-762-5111
<b>Church Historian</b>	Pat St. Louis	414-294-9419

**Committee Structure:**

<b>Education</b>	Sue LaFond	414-762-6835
<b>Finance</b>	Brian Rathmann	414-218-2891
<b>Liturgy</b>	Lisa Kleppek	414-526-9675
<b>Outreach</b>	Helen Haworth	414-702-2275
<b>Property</b>	Sara Jolitz	414-380-4189
<b>Church Pianist</b>	Kinga Vnuk	414-483-3144
<b>Church Pianist</b>	Peggy Rudolph Lisle	414-769-9125
<b>Choir Director</b>	Kinga Vnuk	414-483-3144
<b>Funeral Luncheon Coordinator</b>	Helen Haworth	414-762-3733



All Saints ELCA

Web Page: <http://allsaintsoakcreek.org>

Do you have an address, phone number or status change? Please contact the church office to report any changes for the records. This helps insure our files stay current. THANK YOU

**MONEY COUNTERS TEAMS:**

**TEAM 1:**

Lynn Friedman  
Denise Kalski, Captain  
Paul Salewski  
Barbara Schrubey, Captain

**TEAM 2:**

**March 7th, 2021**

Mary Anderson, Captain  
Sean Kingston, Captain  
Stacy Kingston  
Joan Koenig, Captain

**TEAM 3:**

**March 14th, 2021**

Jeff Grom  
Kathy Grom, Captain  
James St. Germaine  
Jenny St. Germaine, Captain

**TEAM 4:**

**March 21st, 2021**

Karen Bishop  
Muriel Mulligan  
Dena Olsen  
Don Olsen, Captain

**TEAM 5:**

**March 28th, 2021**

Tom Coonan, Captain  
Brian Rathmann, Captain  
Lori Rathmann  
Judi Wolter

**SUBSTITUTES:**

Andrew Koenig  
Jason Koenig  
Matt Koenig, Captain  
Scott Woiak